



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, February 10, 2020**  
6:00 PM

**LOCATION**  
**Ephraim Curtis Middle School**  
22 Pratts Mill Road  
Sudbury, MA 01776

#### **AGENDA**

**6:00 p.m. Open Executive Session-Curtis Middle School Makerspace**

*---To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.*

*---To comply with, or act under the authority of, Massachusetts General Law 150E*

**7:00 p.m. Open Regular Session - Curtis Middle School Library**

**1. Public Comment 20 Mins**

*This is an opportunity for members of the community to address the School Committee. School Committee Policy BEDH allots each speaker three (3) minutes to present their material, which "may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee." Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

**2. Educational Matters**

- |  |         |
|--|---------|
| a. District Reports                        | 20 Mins |
| i. SEA Report                              |         |
| ii. Business and Finance Director's Report |         |
| iii. Assistant Superintendent's Report     |         |
| iv. Superintendent's Report                |         |

**3. Business and Policy Matters**

- |   |                     |         |
|---|---------------------|---------|
| a. Permanent Building Committee Interviews (Anuraj Shah, John Porter) | (Discussion/Action) | 30 mins |
| b. School Committee Mid-Year Goals Update                             | (Discussion)        | 20 Mins |
| c. School Committee Professional Development                          | (Discussion)        | 15 mins |
| d. Draft of School Committee Statement on Fairbank Community Center   | (Discussion/Action) | 20 mins |
| e. Future Agenda Items  | (Discussion)        | 10 mins |
| f. Liaison Reports  | (Discussion)        | 10 Mins |

**4. Executive Session-Principal's Conference Room**

*---To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.*

*---To discuss strategy with respect to negotiations with union and non-union personnel, as to do so in public session would be detrimental to the District's position.*

*---To review and approve Executive Session Minutes*

**5. Adjournment**

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

#### **IMPORTANT REMINDER**

**Starting during the 2020-2021 school year, the Sudbury Public Schools will have new hours.**

- **Elementary Schools, 7:55 AM - 2:25 PM**
- **Elementary ILAP Dismissal Time, 11:45 AM**
- **Curtis Middle School, 8:30 AM - 3:10 PM**
- **Curtis ILAP Dismissal Time, 12:45 PM**

The next School Committee Meeting is scheduled for **Monday, February 24, 2020**  
at the **Goodnow Library**, located at 21 Concord Road, Sudbury, MA 01776